To: Dermer, Michele[Dermer.Michele@epa.gov]; Albright, David[Albright.David@epa.gov]

From: McWhirter, Lisa

Sent: Wed 11/18/2015 10:01:10 PM

Subject: RE: Draft Agenda for EPA/DOGGR/Water Board UIC meeting - Nov. 19th at 1pm

I will make 10 copies.. is that enough?

From: Dermer, Michele

Sent: Wednesday, November 18, 2015 1:59 PM

To: Albright, David <Albright.David@epa.gov>; McWhirter, Lisa <McWhirter.Lisa@epa.gov> **Subject:** RE: Draft Agenda for EPA/DOGGR/Water Board UIC meeting - Nov. 19th at 1pm

David or Lisa,

Suggest you bring extra copies.

From: Albright, David

Sent: Wednesday, November 18, 2015 1:57 PM

To: Jonathan.Bishop@waterboards.ca.gov; Steven.Bohlen@conservation.ca.gov;

Rob.Habel@conservation.ca.gov; Bruce.Reeves@conservation.ca.gov;

Justin.Turner@conservation.ca.gov; John.Borkovich@waterboards.ca.gov;

Brandon.Schlegel@Waterboards.ca.gov; Eric.Gillman@Waterboards.ca.gov;

Christine. York@waterboards.ca.gov; Janice. Zinky@waterboards.ca.gov;

Alan.Walker@conservation.ca.gov; Jason.Marshall@conservation.ca.gov;

Philip.Wyels@waterboards.ca.gov; Clay.Rodgers@waterboards.ca.gov;

Dale.Harvey@waterboards.ca.gov; John.Geroch@conservation.ca.gov

Cc: Montgomery, Michael < Montgomery. Michael@epa.gov >; Dermer, Michele

<<u>Dermer.Michele@epa.gov</u>>; McWhirter, Lisa <<u>McWhirter.Lisa@epa.gov</u>>; Engelman, Alexa

<ENGELMAN.ALEXA@EPA.GOV>; Moffatt, Brett < Moffatt.Brett@epa.gov>

Subject: Draft Agenda for EPA/DOGGR/Water Board UIC meeting - Nov. 19th at 1pm

Hello Everyone:

Here is a Draft agenda for our meeting in Sacramento tomorrow at 1pm. I expect the EPA folks

will be there in person. Let me know if you have any additions/suggestions.

AGENDA

Thursday, November 19, 2015

EPA/DOGGR/Water Board UIC Meeting

- 1. Arroyo Grande AE package status and other AE packages
- 2. Options for EPA assistance
- 3. Injection Project reviews status and prioritization; incorporating effort into compliance plan
- 4. External communications
- 5. Action items/follow-up

David Albright | Drinking Water Protection Section | EPA Region 9 San Francisco | 415 972-3971